



## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Yukihito ICHIKAWA et al. Group Art Unit: 1775

Application No.: 10/537,810 Examiner: LING XU

Filed: June 7, 2005 Docket No.: 124211

For: PLUGGED HONEYCOMB STRUCTURE AND METHOD OF MANUFACTURING THE

**SAME** 

## **INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the reference(s) listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

- 1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.
- 2. One or more reference cited herein was cited in a counterpart foreign application. An English language version of the European search report is attached for the Examiner's information. See References 1-2 and 5-8.
- 3. In accordance with 37 CFR §1.98(a)(2)(ii), copies of any U.S. patents and patent application publications are not attached.
- A. References 3 and 4 corresponds to references 8 and 5, respectively.

5. Reference JP A 2002<sub>7</sub>309922, cited in the Search Report, is not submitted herewith. This reference was submitted to the Office with an Information Disclosure Statement filed September 16, 2005.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Kristin K. Vidovich Registration No. 41,448

JAO:KKV/ejw

Date: September 21, 2006

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400 DEPOSIT ACCOUNT USE AUTHORIZATION

Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461 SEP 2 1 2006 W

| Sheet | 1 | of | 1 |  |
|-------|---|----|---|--|
|       |   |    |   |  |

| TRAD 10-1449                      |   | US Dept. of Commerce                                   |                         | ATTY DOCKET NO.             |                              | APPLICATION NO. |                             |                                |  |
|-----------------------------------|---|--|-------------------------|-----------------------------|------------------------------|-----------------|-----------------------------|--------------------------------|--|
| (REV. 1/06) PATENT & TRADEMARK (  |   | OFFICE   | 124211                  |                             |                              | 10/537,810      |                             |                                |  |
| INFORMATION DISCLOSURE STATEMENT  |   |  |                         |                             |                              |                 |                             |                                |  |
| (Use several sheets if necessary) |   |  |                         |                             | CANT(S)<br>o ICHIKAWA et al. |                 |                             |                                |  |
|                                   |   |  |                         | FILING DATE<br>June 7, 2005 |                              |                 | GROUP<br>1775               |                                |  |
|                                   |   | U.   | S. PATEN                | L DOCUV                     | MENTS                        |                 |                             |                                |  |
| Examiner<br>Initials              | Cite<br>No.   | Document Number  |                         | Date                        |                              | Name            |                             |                                |  |
| _                                 | 1   | 4,293,357  |                         | 10/06/1981 HIGUCHI et al.   |                              |                 |                             |                                |  |
|                                   | 2   | 4,573,896  |                         | 03/04/1986 BONZO et al.     |                              |                 |                             |                                |  |
|                                   | 3   | 4,818,317 04/04/198                                    |                         | 89                          | OKATA et al.                 |                 |                             |                                |  |
|                                   | 4   | 2004/0131772 A1  | 4/0131772 A1 07/08/2004 |                             | YAMADA et al.                |                 |                             |                                |  |
|                                   |   | FORE   | IGN PATI                | ENT DOC                     | UMENTS                       |                 |                             |                                |  |
| Examiner<br>Initials              | Cite<br>No.   | Document Number Da                                     |                         | te                          | Country                      |                 | With<br>English<br>Abstract | With<br>English<br>Translation |  |
|                                   | 5   | EP 1 418 032 A2  | 05/12/2004              |                             | EUROPE                       |                 |                             |                                |  |
|                                   | 6   | EP 1 245 360 A2 10/02/20                               |                         | 02                          | EUROPE                       |                 |                             |                                |  |
|                                   | 7   | EP 0 677 498 A2  | 10/18/19                | 995 EUROPE                  |                              |                 |                             |                                |  |
|                                   | 8 EP 0 295 343 A1   |  | 12/21/1988              |                             | EUROPE .                     |                 |                             |                                |  |
|                                   |   |  | OTHER D                 | OCUME                       | NTS                          |                 |                             |                                |  |
| Examiner<br>Initials              | Cite<br>No.   | (Including Author, Title, Date, Pertinent Pages, etc.) |                         |                             |                              |                 |                             |                                |  |
|                                   |   |  |                         |                             |                              |                 |                             |                                |  |
|                                   |   |  |                         |                             |                              |                 | <u> </u>                    |                                |  |
|                                   |   |  |                         |                             |                              |                 |                             |                                |  |
|                                   |   |  |                         | ***                         |                              |                 |                             |                                |  |
|                                   |   |  |                         | _                           |                              |                 |                             |                                |  |
|                                   |   |  |                         |                             |                              |                 |                             |                                |  |
|                                   |   |  |                         |                             |                              |                 |                             |                                |  |
|                                   |   |  |                         |                             |                              |                 |                             |                                |  |
| EXAMINER                          |   |  |                         | <del></del>                 |                              | DATE C          | ONSIDERED                   |                                |  |
| Examiner:                         | Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |  |                         |                             |                              |                 |                             |                                |  |

Date: September 21, 2006